



# FARZI QABREIN

ABDE MUSTAFA

BOOK'S / PAMPHLET'S NAME

# FARZI QABREIN

AUTHOR : MUHAMMAD SABIR ISMAYEELI

LANGUAGE : ROMAN URDU

TOPIC : ISLAHE MUASHRA, RADDE BID'AAT

TRANSLITERATION : AMO TRANSLATION DEPARTMENT

DESIGNING : PURE SUNNI GRAPHICS

PUBLISHING TIME : SEPTEMBER 2022

PUBLISHER : SABIYA VIRTUAL PUBLICATION

PAGES : 37



All Praise to Allah, the Lord Of The Creation,  
and countless blessings and peace  
upon our Master Muhammad ﷺ he leader of the Prophets.

**FARZI  
QABREIN**

Ye Kitab 20 Se Zaid Hawalo Par Mushtamil Hai Jis Mein Farzi Qabro Ko Banane Ki Mazammat Bayaan Ki Gai Hai Aur Iske Mutalliq Dusre Kai Sharai Ahkaam Naqal Kiye Gaye Hain

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**AUTHOR**

MUHAMMAD SABIR ISMAYEELI QADRI RAZVI  
AKA **ABDE MUSTAFA**

**PUBLISHER**

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### Important Note

**Sabiya Virtual Publication** Mukhtalaf Zaraaye Se Mausool Shuda Mawaad Ki Isha'at Kar Rahi Hai, Kai Likhne Waale Apna Sarmaya Humein Shaaya (Publish) Karne Ke Liye Irsaal Kar Rahe Hain, Hum Ek Aham Wazahat Bayaan Karna Zaroori Samajhte Hain Ke Humari Shaya Karda Kitabo Aur Risalo Ke Mundarijaat (Contents) Ki Zimmedari Hum Is Hadd Tak Lete Hain Ke Ye Sab Ahle Sunnat Wa Jama'at Se Hai Aur Ye Bilkul Zaahir Bhi Hai Ke Har Likhari Ka Talluq Ahle Sunnat Se Hai Aur Phir Ulama -e- Ahle Sunnat Ki Kitabo Ka Mukhtalaf Zubaano Mein Tarjuma Kiya Ja Raha Hai Jinke Baare Mein Kisi Ko Koi Shak Nahin Hona Chahiye Aur Phir Baat Aati Hai Lafzi Aur Imlayi Waghaira Ghalatiyo Ki To Jo Isha'at Khaas Humari Janib Se Hoti Hai Yaani Wo Kitabein Aur Risale Jo **Team Abde Mustafa Official** Ki Peshkash Hoti Hain Unki Zimmedari Hum Lete Hain Aur Jo Humein Dusre Zariyo Se Mausool Hota Hai Un Mein Is Tarah Ki Ghalatiyo Ke Hawale Se Hum Bari Hain Ke Wahan Hum Har Har Lafz Ki Chhaan Phatak Nahin Karte

**Team Abde Mustafa Official** Ki Ilmi, Tehqeeqi Aur Islahi Kitabein Aur Risale Kai Marahil Se Guzarne Ke Baad Shaya Hote Hain Lekin Iske Bawajood In Mein Bhi Aisi Ghalatiyo Ka Paaya Jaana Mumkin Hai Lihaza Agar Aap Unhein Paayein To Humein Ittela Farmayein

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Mulke Hindustan Mein Farzi Qabrein Ek Badi Taadad Mein Maujood Hain. Har Shahar Balki Taqreeban Har Muhalle Mein Koi Na Koi Aisi Qabr Mil Hi Jaati Hai Jis Ka Asliyyat Se Koi Talluq Nahi Hota. Aisi Qabro Ke Saath Bilkul Asl Waale Muaamlat Kiye Jaate Hain Jo Ke Najaiz Hain. Hum Ne Is Risale Mein Isi Mas'ale Ki Tahqeeq Bayan Ki Hai. Kayi Hawalo Aur Dalayil Se Ye Saabit Kiya Hai Ke Aisi Farzi Qabrein Banana Aur Phir Jo Muaamlat Un Ke Saath Kiye Jaate Hain Wo Sab Ghalat Hain. Musalmano Ko Chahiye Ke Wo Is Haqeeqat Ko Jaanein Aur Tasleem Kar Ke Aise Kaamo Se Lazimi Taur Par Khud Ko Bachayein.

### **Hawala Number 1**

Imaame Ahle Sunnat, Aala Hazrat Rahmatullahi Ta'ala Alaih Ki Baargah Mein Sawal Pesh Kiya Gaya Ke : Kya Farmate Hain Ulama -e- Deen In Masail (Sath Mein Ek Aur Sawal Tha Jis Ko Hum Ne Yaha Naql Nahi Kiya Kyon Ke Us Ka Talluq Is Mas'ale Se Nahi Tha Jo Abhi Humara Mauzoo -e- Sukhan Hai) Mein :

(1) Kisi Waliullah Ka Mazar Shareef Farzi Banana Aur Us Par Chadar Waghaira Chadhana, Aur Us Par Fatiha Padhna Aur Asl Mazar Ka Sa Adab Wa Lihaaz Karna Jaiz Hai Ya Nahi? Aur Agar Koi Murshid Apne Mureedo Ke Waste Banane Apne Farzi Mazar Ke Khwab Mein Ijazat De To Wo Qaul Maqbool Hoga Ya Nahi?

Aala Hazrat Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain Ke :

(1) Farzi Mazar Banana Aur Us Ke Saath Asl Sa Muaamla



Karna Najaiz Wa Bid'at Hai Aur Khwaab Ki Baat Khilafe Shara'a Umoor Mein Masmoo'a Nahi Ho Sakti.

(Dekhein Fatawa Razwiyya, Jild 9, Page 426, Raza Foundation Lahore, Sanaa April 1996 Iswi)

## Hawala Number 2

Khalifa -e- Huzoor Mufti -e- Aazame Hind, Shareh Bukhari Allama Shareeful Haque Amjadi Rahmatullahi Ta'ala Alaih Se Ek Peer Ke Baare Mein Kayi Sawalat Kiyee Gaye Jin Mein Se Ek Ye Tha Ke "Zaid Ke Peer Sahab Ka Haqeeqi Mazar Kalkatta Mein Hai, Us Mazar Ki Chadar Ko Apni Khanqah Mein La Kar Dafan Kar Ke Us Ko Mazar Numa Bana Diya Hai. Jab Zaid Ke Peer Ke Urs Ki Tareekh Aati Hai To Usi Tareekh Mein Chadar Waale Mazar Par Fatiha Wa Chadar Poshii Aur Qawwali Waghaira Bhi Karte Hain, Aisa Karna Kaisa Hai? Jab Ke Chadar Dafan Kar Ke Mazar Banaya Hua Hai.

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain Ke :

Jaha Koi Murda Dafan Na Ho Waha Qabr Banana Haram Wa Gunah Hai. Ye Dhoka Dena Hai Hatta Ke Shah Abdul Azeed Sahab Muhaddise Dhelwi Rahmatullahi Ta'ala Alaih Ne Apne Fatawa Mein Ek Hadees Naql Ki Ke Jo Aisi Qabr Ki Ziyarat Ke Liye Gaya Jis Mein Koi Dafan Na Ho Us Par La'anat Hai, Ye Peer Pakka Fareb Kaar Dhoke Baaz Hai. Wallahu Ta'ala A'alam

(Fatawa Shareh Bukhari, Jild 2, Page 303, Daayiratul Barkat Ghosi, Sanaa 1433 Hijri)

**Faayda :** Maloom Hua Ke Kisi Jagah Se Koi Tabarruk La

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Kar Mazar Bana Dena, Ye Saheeh Nahi Hai. Aaj Kal Kayi Jagaho Par Dekha Jaata Hai Ke Log Karbala (Iraaq) Se Mitti La Kar Ek Masnooyi Karbala Bana Dete Hain Aur Is Ke Sath Aise Muaamlat Kiye Jaate Hain Jaise Imaam Hussain Ki Asl Qabr Ho, Ye Shar'an Bilkul Durust Nahi Hai.

### **Hawala Number 3**

Bahrul Uloom Hazrate Allama Abdul Mannan Aazmi Rahmatullahi Ta'la Alaih Se Sawal Kiya Gaya Ke : Humare Gaaon Mein Talab Ke Kinare Ek Mazar Hai Jaha Log Nazar Pesh Karte Hain Aur Murga Waghaira Zibah Karte Hain. Gaaon Ke Boodhe Logo Ka Bayan Hai Ke 50 Saal Pahle Yaha Kuch Nahi Tha. Ek Aurat Ke Upar Sahibe Mazaar Ka Saaya Hua, Wo Aurat Khud Se Tilawat Karne Lagi Wo Padhi Likhi Nahi Thi, Us Haalat Mein Logo Ne Poocha Ke Aap Kaun Hain? Kaha Ke Main Fulaan Talab Par Rahta Hoon Mera Mazaar Wahi Hai, Logo Ne Kaha Ke Aap Chal Kar Batayein Taaki Hum Log Mazaar Ki Tameer Kar Sakein. Wo Aurat Usi Haalat Mein Yaani Jab Ke Sahibe Mazar Us Par Aaye Aur Jagah Batayi. Is Tarah Mutaddid Logo Se Waaqiyat Ka Saboot Milta Hai. Kabhi Kisi Ne Raat Mein Safed Malboos Ko Namaz Padhte Dekha. Is Par Logo Ne Mazar Tameer Kar Diya, Jab Se Aaj Tak Log Urs Fatiha Khwani Waghaira Karte Hain. Ab Daryaft Talab Amr Yeh Hai Ke :

(1) Wo Mazkoora Mazar Shar'an Asli Mazar Hai Ya Masnooyi Mazar Hai?

(2) Asli Wa Masnooyi Mazar Ka Miyaar Kya Hai?

(3) Qawwali Karna Kaisa Hai Aur Qawwali Karne Waale Par Kya Hukm Hai? Qawwali Karne Waale Ye Bhi Kahte Hain Ke Agar Qawwali Najaiz Hoti To Ajmer Muqaddas Aur Kichaucha Shareef, Bahrayich Shareef Mein Kyon Kar Hoti, Aise Mazar Tameer Karne Waale Par Kya Hukm Hai?

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain :  
Al Jawab : Fatawa Razwiyya, Jild Chaharum, Page 815  
Par Hai Ke Farzi Mazar Banana Aur Us Ke Saath Asl Ka Muaamla Karna Najaiz Wa Bid'at Hai Aur Khwaab Ki Baat Khilaafe Shar'a Umoor Mein Masmoo'a Nahi.

Aur Kisi Aadmi Par Kisi Ka Jo Saaya Hota Hai, Us Ki Baat Be Aitbaar Hai. Isi Fatawa Razwiyya Mein Hai Ke Qabr Bila Maqboor Ki Ziyarat Ki Taraf Bulana Gunah Hai, Jab Aisi Gawahi Maujood Hai Ke 50 Saal Pahle Waha Kuch Nahi Tha Aur Waha Koi Dafn Bhi Nahi Koya Gaya Balki Usi Aurat Ke Bayan Par Qabr Banayi Gayi To Wo Qabr Farzi Zaroor Hai Wo Koi Buzurg Nahi Ho Sakte, Kyon Ke Buzurgo Ka Kaam Khuda Ke Bando Ko Satana Aur Un Par Sawar Hona Nahi Hai. Aaj Kal Jo Qawwali Baaje Gaaje Ke Saath Hoti Hai, Haram Hai. Hadees Shareef Mein Hai :

"كل لهو المسلم حرام"

(Mafhoom Ye Hai Ke Har Khel Muslim Ka Haraam Hai)  
Ab Ye Baat Ke Fulaan Jagah Kyon Hoti Hai, Is Ke Jawabdeh Wo Log Hain Jo Ye Khilafe Shara'a Umoor Karte Hain, Un Ka Fel Shariat Mein Daleel Nahi. Wallahu Ta'ala A'alam

(Dekhein Fatawa Bahrul Uloom, Jild Daum, Kitabul Janayiz, Page 30)

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Is Se Kayi Baatein Maloom Huyi :

(1) Farzi Qabro Ko Tameer Jaiz Nahi Hai.

(2) Aisi Qabro Ki Taraf Bulana Aur Phir Asl Jaise Muaamlat Karna Bhi Na Jaiz Wa Haram Hai.

(3) Buzurgo Ka Saaya Kisi Aurat Ya Kisi Aur Aadmi Par Nahi Aata. Jis Shakhs Par Kisi Ka Saaya Ho Us Ki Baato Ka Aitbaar Nahi Kiya Jaayega, Wo Kuch Bhi Kah Sakta Hai.

(4) Qawwali Jo Aaj Kal Baaje Gaaje Ke Saath Raayij Hai Wo Jaiz Nahi Hai.

(5) Kisi Mazar Par Kisi Kaam Ka Hona, Us Ke Jaiz Hone Ki Daleel Nahi Hai. Khilafe Shara'a Kaam Ka Irtikab Karne Waale Koi Bhi Ho, Un Ka Amal Us Ke Jaiz Hone Ki Daleel Nahi Hai.

## **Hawala Number 4**

### **Masnooyi Karbala**

Fatawa Faqeehe Millat Mein Sawal Darj Hai Ke :  
Nawi Aur Daswi Muharram Ke Dino Mein Musalmano Ko Kya Karna Chahiye? In Tareekho Mein Jo Taziya Daari Karte Chauk Par Us Ke Saamne Kuch Rakh Kar Niyaz Dilate Hain Jalso Ki Shakl Mein Taziya Ko Gao Gali Koocho Mein Dho Kar Ghumate Hain, Maatam Karte Bazabta Dhol Tarah Tarah Ke Baaje Bajwate Khel Tamashe Karte, Masnooyi Karbala Tak Aate Jaate Hain. Aur Jalso Mein Mardo Ke Saath Auratein Jaati Hain Marsiye Gaati Hain. Un Mein Jawan Ladkiya Bhi Rahti Hain. Mehram Wa Ghair Mehram Ka Koi Imtiyaz Nahi Rahta. Auratein Taziya Par Morchhal Maarti Mannat

Karti Hain. Kisi Mard Ya Aurat Par Baba Ki Sawari Aati Hai. Wo Kuch Se Kuch Bolti Hai. In Sab Cheezo Ki Haqeeqat Kya Hai? Aur Aisa Karne Waalo Ka Hukm Kya Hai?

Jawab Mein Mufti Sahib Likhte Hain Ke Nawi Aur Daswi Muharram Ko Musalman Zyada Se Zyada Sadaqat Wa Khairat Karein. Roza Rakhein Ke Saal Bhar Ke Rozo Ka Sawab Milta Hai Aur Ek Saal Ke Gunah Muaaf Ho Jaate Hain. Phir Roza Waghaira Tamam Nekiyo Ka Sawab Hazrate Imaam Hussain Shaheede Karbala Wa Deegar Shuhada -e- Kiraam Radi Allahu Ta'ala Anhum Ki Nazr Karein. Garmiyo Mein Unke Naam Par Sharbat Pilaayein. Jaade Mein Chaay Pilaayein. Khichda, Pulao Farni Waghaira Jo Ho Sake Paka Kar Biradri Mein Banayein. Muhtaajo Aur Apne Ghar Waalo Ko Khilayein Ke Acchi Niyyat Se Ye Sab Sawab Ke Kaam Hain. Aisa Hi Fatawa Razwiyya Jild Nahum Nisf Aakhir Page 36 Par Hai. In Tareekh Mein Taziya Daari Karna, Chauk Par Taziya Ke Samne Kuch Rakh Kar Niyaz Fatiha Dilana, Taziya Ko Gao Wa Gali Koocho Mein Ghumana, Matam Karna, Dhol Tashe Tarah Tarah Ke Baaje Bajana Bajwana, Khel Tamasha Karna, Masnooyi Karbala Ko Jaana Juluos Mein Mardo Aurat Ka Baham Khalat Malat Hona, Aurato Ka Marsiye Gaana, Un Ka Taziya Par Morchhal Marna, Mannat Mangna Aur Kisi Mard Ya Aurat Par Baba Ki Sawari Ka Aana Ye Sab Baatein Khurafat Wa Bid'aat Aur Sakht Najaiz Wa Haram Hain. Shariat Mein In Ki Koi Asl Wa Haqeeqat Nahi. Aur Aisa Karne Waale Sakht Gunahgar Mustahiqe Azaabe Naar Hain. Peshwa -e-

Ahle Sunnat Imaam Ahmad Raza Muhaddise Bareilwy Radi Allahu Ta'ala Anhu Tahreer Farmate Hain : Alam, Taziya, Takht, Mehndi In Ki Mannat Gasht Chadhawa, Dhol Taashe, Majire, Marsiye, Maatam Masnooyi Karbala Ko Jaana, Aurato Ka Taziya Ko Nikalna Ye Sab Baatein Haram Wa Najaiz Wa Mana Hain. Fatiha Jaiz Hai. Roti, Sheerni, Sharbat Chaahe Jis Cheez Par Ho Magar Taziya Par Rakh Kar Ya Us Ke Samne Hona Jihalat Hai. Haan Taziya Se Juda Ho Khalis Sacchi Niyat Se Hazraate Shuhada -e- Kiraam Radi Allahu Ta'ala Anhum Ki Niyaz Ho Zaroor Tabarruk Hai.

(Fatawa Razawiyya, Jild Nahum, Nisf Aakhir, Page 44)

Al Jawab Saheeh : Jalaluddin Ahmad Amjadi  
Kutuba : Ishtiyag Ahmad Razwi Misbahi

(Dekhein Fatawa Faqeehe Millat, Baabul Aqaid, Jild 1, Page 58-59)

Is Se Kayi Baatein Saabit Huyi'n Jin Mein Se Ek Ye Bhi Hai Ke Masnooyi Karbala Banana Ya Us Ki Ziyarat Ke Liye Jaana Jaiz Nahi Hai.

## Hawala Number 5

Fatawa Faqeehe Millat Mein Ek Doosre Maqam Par Ye Sawal Hai Ke :

Kya Farmate Hain Muftiyane Deeno Millat Is Mas'ala Mein Ke Ek Darakht Ke Neeche Ek Shakhs Yaseen Naami Baitha Hua Tha Us Ke Upar Darakht Ki Ek Shakh Giri Aur Wo Mar Gaya. Is Waaqiye Ko Taqreeban 50 Saal Huye. Ittifaq Se Yaseen Ke Ghar Waale Kuch Beemari Waghaira Se Pareshan Huye To Wo Log Ek Aise Shakhs Ke Paas Gaye Jo Apne Ko Baba Mash'hoor Kar Rakha

Hai Aur Kahta Hai Ke Hum Ko Shaheedon, Waliyo Aur Bade Peer Waghaira Ki Sawari Aati Hai. Halanki Wo Na Panj Waqta Namaz Padhta Hai Na Jumuah Padhta Hai. Us Ne Yaseen Ke Ghar Waalo Se Kaha Ke Yaseen Ne Hum Ko Bisharat Di Hai Ke Main Shaheed Hoon Humara Mazar Banwa Do, Bhandara Kar Do, Gagar Juloos Aur Chadar Waghaira Chadhao, To Us Ke Ghar Waalo Ne Darakht Ke Neeche Marne Ki Jagah Par Farzi Mazar Banaya Gagar Juloos Ka Program Kiya Gaya. Qawwali Huyi Aur Logo Ko Khana Bhi Khilaya Gaya Is Silsile Mein Jo Murga Zibah Kiya Gaya Wo Ek Aadmi Ne **بِسْمِ اللّٰهِ اللّٰهِ الْكَبِيْرِ** Ke Bajaye Yaseen Baba Kah Kar Zibah Kiya To In Baato Ke Mutalliq Shariat Ka Hukm Kya Hai?

Jawab Mein Mufti Sahib Tahreer Farmate Hain Ke Soorate Mas'oola Mein Bane Huye Makkar Wa Fareb Kaar Baba Ka Ye Kahna Bilkul Ghalat Hai Ke Hum Ko Shaheedo, Waliyo Aur Bade Peer Waghaira Ki Sawari Aati Hai. Aisa Harghiz Nahi Ho Sakta. Albatta Shaitan Ki Zurriyaat Us Par Mukammal Taur Se Zaroor Musallat Hain Warna Wo Aisi Bakwas Harghiz Na Karta. Shaheed, Wali Aur Bade Peer To Allaah Ta'ala Ke Mahboob Bande Hain Un Ko Ek Be Namazi Faasiq Wa Faajir Aur Makkar Bane Huye Baba Se Kya Talluq? Aur Us Ka Ye Kahna Bhi Sarasar Jhoot Hai Ke Yaseen Ne Humein Bisharat Di Hai Musalmano Par Laazim Hai Ke Aise Jhoote Baba Se Door Rahein Aur Us Ko Apne Qareeb Na Aane Dein Jaisa Ke Hadees Shareef Mein Hai: **اِيَّاكُمْ وَاِيَّاهُمْ:**

(Muslim Shareef, Jild Awwal, Page 10)

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Is Ks Kahne Par Jo Farzi Mazar Banaya Gaya Hai Use Khod Kar Phenk Dein Warna Use Sahee Mazar Samajh Kar Log Ziyarat Karenge Aur Mustahiqe La'anat Honge Ke Hadees Shareef Mein Hai :

لعن الله من زار بلا مزار

Yaani Us Shakhs Par Allaah Ki La'anat Hai Jo Baghair (Qabr Waale) Mazar Ki Ziyarat Kare.

Aur Jis Ne Allaah Ke Naam Ki Jagah Yaseen Baba Ka Naam Le Kar Murga Zibah Kiya Aur Musalmano Ko Haram Wa Murdar Gosht Khilaya Use Kalima Padh Kar Ailaniya Tauba Wa Istighfar Karaya Jaaye Aur Bewi Waala Ho To Dohara Us Ka Nikah Padhaya Jaaye Aur Us Se Ahad Liya Jaaye Ke Aayinda Phir Kabhi بسم الله الله اكبر Ki Bajaye Doosra Baan Le Kar Koi Janawar Zibah Nahi Karega. Aur Jin Logo Ne Jaan Boojh Kar Us Murdar Murga Ka Gosht Khaya Neez Yaseen Ke Ghar Waale Aur Wo Tamam Log Ji Chadar Gaagar Kar Ke Julooos Waghaira Mein Shareek Rahe Sab Ko Tauba Karaya Jaaye Aur Un Se Ahad Liya Jaaye Ke Aayinda Phir Is Tarah Ka Koi Program Harghiz Nahi Karenge. Aala Hazrat Imaam Ahmad Raza Muhaddise Bareilwy Radi Allahu Ta'ala Anhu Tahreer Farmate Hain Ke : Qabr Bila Maqboor Ki Ziyarat Ki Taraf Bulana Aur Ys Ke Liye Wo Af'aal Karana Gunah Hai Is Jalsa -e- Ziyarate Qabr Be Maqboor Main Shirkat Jaiz Nahi Is Muaamle Se Jo Khush Hain Khusoosan Wo Jo Mumiddo Mu'aawin Hain Sab Gunahgar Wa Faasiq Hain :

قال الله تعالى ولا تعاونوا على الاثم العدوان :



## Farzi Qabrein

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(Fatawa Razawiyya, Jild Chaharum, Page 115)

Al Jawab Saheeh : Jalaluddin Ahmad Amjadi

Katabahu : Salamat Hussain Noori

(Fatawa Faqeehe Millat, Jild 1, Page 293, Baab Ta'amul Mayyit Wa Isaale Sawab)

## Hawala Number 6

### Manghadat Karbala

Muhaqqiqe Ahle Sunnat, Hazrat Allama Mufti Ajmal Qadri Rahmatullahi Ta'ala Alaih Likhate Hain Ke Taziya Ka Gasht Karna Ya Manghadat Karbala Ko Taraf Dafan Dafan Ke Liye Le Jaana Sab Jaahilana Rasm Hai.

(Dekhein : Fatawa Ajmaliyya, Jild 4, Page 42, Kitabul Khatr Wal Ibahat

le Se Maloom Hua Ke Ye Jo Log Gali Gali Mein Logo Ne Karbala Bana Rakha Hai, Ye Manghadat Karbala Hai Kyon Ke Is Mein Kisi Ko Qabr Nahi Hoti, Ye Sab Farzi Hain Aur Un Ke Sath Asl Jaise Muaamlat Karna Jaiz Nahi.

## Hawala Number 7

### Baiate Ridwan Ka Darakht

Ahle Sunnat Ka Mauqif Ye Hai Ke Jo Farzi Qabrein Hain, Un Ki Tameer Karna, Use Mazar Banana Aur Mutabarrak Qarar Dena Jaiz Nahi Hai Lekin Jo Mazarate Auliya Hain Aur Doosre Tabarrukat Hain Un Ki Ta'azeem Laazim Hai Lekin Ek Firqe Jise "Wahabi" Ke Naam Se Jaana Jaata Hai Wo Is Muaamle Mein Had Se Badh Jaate Hain Aur Ye Kahte Huye Nazar Aate Hain Ke Jumla Tabarrukat Ki Ta'azeem Najaiz Hai! Aur Ise Saabit Karne

Ke Liye Wo Kayi Dalayil Pesh Karte Hain Jin Mein Se Ek Baiate Ridwan Ke Darakht Ka Waaqiya Hai. Wo Kahte Hain Ke Hazrate Umar Radi Allahu Ta'ala Anhu Ne Us Darakht Ko Kaat Daala Tha Jis Ke Neeche Huzoor duroo صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Sahaba Se Baiat Li Thi. Is Ka Jawab Mulahiza Farmayein :

Musannife Kutube Kaseera Allama Mufti Faiz Ahmad Owaisi Rahmatullahi Ta'ala Alaih Likhte Hain Ke Hazrate Umar Radi Allahu Ta'ala Anhu Ne Jis Darakht Ko Katwaya Tha Wo Masnooyi Tha (Asal Darakht Na Tha Jis Ke Neeche Baiat Huyi Thi) Chunanche Tafseere Khaazin Mein Bukhari Shareef Aur Muslim Shareef Ki Muttafiq Alaih Hadees Marqoom Hai Neez Muaalamul Tanzeel Mein Bhi Ye Hadees Maujood Hai. Taariq Bin Abdur Rahman Kahte Hain Ke Mai Haj Ke Liye Chala To Raaste Mein Chand Logo Ko Namaz Padhte Dekha, Maine Daryaft Kiya Ye Kaisi Masjid Hai? Un Logo Ne Jawab Diya Ke Ye Wo Darakht Hai Jaha Rasool Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Baiate Ridwan Farmayi Thi, Ye Sun Kar Main Saeed Bin Musayyab Ke Paas Aaya Aur Maine Unhein Is Waaqiye Ki Khabar Di, Unhone Kaha Ke Mere Waalide Giraami Bhi Baiate Ridwan Mein Shareek The Unhone Mujh Se Farmaya :

الله لم يعلموها علمتوها فانتم اعلم فضحك

Yaani Baiate Ridwan Ke Doosre Saal Jab Hum Log Yaha Aaye To Hum Us Darakht Ko Bhool Gaye Aur Wo Darakht Hum Se Chhup Gaya Aur Hum Us Par Qaadir Na Huye, Ye Farma Kar Hazrate Saeed Kahte Hain Ke

As'haabe Rasool Se Koi Is Darakht Ko Na Jaane Aur Tum Ne Jaan Liya, Tum Un Se Bhi Zyada Jaanne Waale Ho! Ye Farma Kar Hasne Lage. Is Hadees Ko Naql Karne Ke Baad Saahibe Tafseere Khaazin Likhte Hain :

Saeed Bin Musayyab Apne Waalid Se Riwaayat Karte Hain Ke Un Ke Waalid Ne Farmaya Wo Darakht Jis Ke Neeche Baiate Ridwan Huyi Thi Maine Dekha Tha Phir Ek Saal Ke Baad Jab Main Aaya To Maine Us Ko Na Pahchana. Is Ke Ilaawa Khaazin Wa Tafseere Muaalim Mein Ye Riwaayat Bhi Hai :

Darakhte Baiate Ridwan Ke Ghayib Ho Jaane Ke Baad Hazrate Umar Ka Us Jagah Se Guzar Hua To Aapne Apne Hum Raahiyo Se Kaha Wo Darakht Kaha Hai? Kisi Ne Kaha Ye Hai, Kisi Ne Kaha Ye Hai, Jab Un Ka Ikhtilaf Badha To Hazrate Umar Radi Allahu Ta'ala Anhu Ne Farmaya Wo Darakht To Jaata Raha, Is Ke Baad Tafseere Khaazin Mein Bukhari Shareef Ki Ye Hadeese Mubaraka Bhi Marqoom Hai Ke :

Hazrate Abdullah Bin Umar Se Riwaayat Hai Ke Hum Aayinda Saal Baiate Ridwan Ke Maqam Par Wapas Aaye To Hum Se Do Aadmiyon Ka Bhi Ittifaq Is Darakht Par Na Ho Saka Jis Ke Neeche Humne Baiat Ki Thi Aur Wo Darakht Kya Tha Allaah Ta'ala Ki Rahmat Thi.

Pas In Ahadees Ki Raushni Mein Ye Haqeeqat Bilkul Waazeh Ho Jaati Hai Ke Shajar Baiate Ridwan Baiat Ke Doosre Saal Hi Laapata Ho Gaya. Khud Hazrate Umar Radi Allahu Ta'ala Anhu Farma Rahe Hain "Chalo Wo Darakht To Ghayib Ho Gaya" Aisi Soorat Mein Ye Baat Kyon Kar Saheeh Ho Sakti Hai Ke Hazrate Umar

Radi Allahu Ta'ala Anhu Ne Shajar Baiate Ridwan Ko Katwa Diya Tha. Aur Agar Hazrat Umar Radi Allahu Ta'ala Anhu Ka Kisi Darakht Ko Katwana Saabit Bhi Ho To Is Ka Matlab Sirf Ye Ho Sakta Hai Kyon Ke Baaz Logo Ne Doosre Darakht Ko Shajar Baiate Ridwan Samajh Liya Tha, Is Liye Aap Ne Logo Ko Ghalat Fehmi Se Bachane Ke Liye Us Darakht Ko Katwa Diya Jaisa Ke Taariq Bin Abdur Rahman Ki Riwaayat Se Zaahir Hota Hai. Aur Yahi Hum Kahte Hain Ke Jo Jaali Tabarruk Ho Qaabile Ta'azeem Nahi Balki Waajibut Tauheen Hota Hai Ke Aawam Ghalat Fehmi Ka Shikar Na Ho.

(Dekhein : Fatawa Owaisiya, Page 340)

Is Se Ye Baatein Maloom Huyi'n :

- (1) Jo Asli Mazarat Hain Un Ki Ta'azeem Laazimi Hai.
- (2) Wahabi Firqa Is Masale Mein Had Se Badhe Huye Hain, Ahle Sunnat Etidal Pasand Hain.
- (3) Hazrate Umar Radi Allahu Ta'ala Anhu Ne Baiate Ridwan Ke Darakht Ko Katwaya Ho, Aisa Saabit Nahi Hai.
- (4) Jo Mazarat Ya Tabarrukat Jaali Hain Wo Qaabile Ta'azeem Nahi Balki Waajibut Tauheen Hain.

## **Hawala Number 8**

Ek Sawal Ke Jawab Mein Allama Mufti Habibullah Ashrafi Rahmatullahi Ta'ala Alaih Likhte Hain Ke :  
Saheeh Taziya Ye Hai Ke Sayyidush Shuhada Sayyiduna Imaam Hussain Radi Allahu Ta'ala Anhu Ke Mazar Mubarak Ka Asl Naqsha Bana Kar Ghar Mein Ta'azeem Wa Takreem Ke Saath Bataure Tabarruk Rakhe Aur Us

Ki Ziyarat Bhi Kare. Aisi Taziya Daari Shar'an Saheeh Wa Jaiz Hai Aur Har Saal Khapchi Aur Panni Aur Rangeen Kaghazo Ki Taziya Bana Kar Rakhna Jise Daswi Tareekh Ko Farzi Karbala Mein Dafan Kar Diya Jaata Hai Ya Ghar Hi Mein Rakh Kar Aayinda Muharram Mein Use Zaaye'a Kar Ke Doosri Panni Aye Kaagahz Waghaira Se Sajaya Jaata Hai Jis Mein Asl Naqsha Bhi Mazare Pur Anwar Sayyidush Shuhada Sayyiduna Imaam Hussain Radi Allahu Ta'ala Anhu Ka Nahi Hota Us Ko Bana Kar Ta'azeem Wa Takreem Ke Saath Mutabarrak Jaan Kar Rakhna Saheeh Wa Durust Nahi. Choonki Is Mein Bhi Izaa'ate Maal Aur Israaf Wa Fuzool Kharchi Paayi Jaati Hai Aur Ghair Mutabarrak Cheez Ko Mutabarrak E'tiqad Karna Paaya Jaata Hai. Raha Fatiha Wa Durood To Is Ke Liye Taziya Ka Hona Zaroori Nahi Aur Saheeh Taziya Ke Saath Ho To Bhi Koi Harj Nahi.

(Habibul Fatawa, Jild 4, Page 65, Majmua Fatawa Ahle Sunnat App)

Is Se Ye Baatein Saabit Huyi'n :

- (1) Imaam Hussain Radi Allahu Ta'ala Anhu Ke Roza -e- Paak Ka Asl Naqsha Bana Kar Ghar Mein Rakha Ja Sakta Hai Jaise Makka -e- Mukarrama Aur Madina -e- Munawwara Ki Tasaawir Waghaira Rakhi Jaati Hai.
- (2) Ye Karbala Jo Logo Ne Bana Rakhi Hain, Farzi Hain.
- (3) Kisi Ghair Mutabarrak Cheez Ko Mutabarrak Jaan Kar Us Ki Ta'azeem Karna Durust Nahi Hai.

## **Hawala Number 9**

Faqeehe Millat, Allama Mufti Jalaluddin Ahmad Amjadi Rahmatullahi Ta'ala Alaih Se Sawal Kiya Gaya Ke

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: (Sawal) Humare Qurbo Jawaar Mein Balki Har Gaaon Mein Ek Jagah Malang Ki Hoti Hai Jaha Log Rot Aur Langot Par Fatiha Padhte Hain Jis Ki Tafseel Yoon Hai : Log Apne Hathon Se Ek Qabr Banate Hain Aur Ye Kahte Hain Ke Yaha Malang Baba Rahte The Lekin Kisi Ne Pusht Dar Pusht Se Malang Baba Ko Nahi Dekha Hai Sirf Log Suni Huyi Baato Par Yaqeen Kar Ke Waha Rot Langot Par Faatiha Dilaate Hain Aur Nazrein Aur Mannatein Maante Hain To Kya Us Gumnaam Malang Ke Naam Faatiha Jaiz Ho Sakti Hai Jab Ke Kisi Se Ye Baat Paaye Suboot Tak Nahi Pahunch Saki Hai. Ye Koi Nahi Batla Sakta Ke Haan Ye Waaqeyi Malang Ki Qabr Hai To Kya Aisi Soorat Mein Masnooyi Qabr Par Nazro Niyaz Jaiz Ho Sakti Hai? Is Ka Aap Faisla Farma Dijiyee. Allaah Ta'ala Aap Ko Jannatul Firdaus Mein Jagah Ata Farmaye. (Aamee Summa Aameen)

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain Ke :

Masnooyi Qabr Ki Ziyarat Haram Hai Aur Hadees Shareef Mein Is Par La'anat Aayi Hai. Fatawa Azeziya Mein Hai :

لعن الله من زار بلامزار

Lihaaza Malang Ki Masnooyi Qabr Ki Ziyarat Karna Aur Waha Rot Wa Langot Chadhana Sakht Najaiz Aur Haraam Hai. Musalmano Ko Aisi Khurafat Baato Se Bachna Laazim Hai Agar Nahi Bachenge To Sakhr Gunahgar Mustahiqa Azaabe Naar Honge.

هَذَا مَا عِنْدِي وَالْعِلْمُ بِالْحَقِّ عِنْدَ اللَّهِ تَعَالَى وَرَسُولِهِ

الاعلىٰ جل جلاله وصى الله عليه وسلم۔

(Dekhien Fatawa Faqeehe Millat, Jild 2, Page 468)

## Hawala Number 10

Ek Doosra Sawal Faqeehe Millat, Allama Mufti Jalaluddin Ahmad Amjadi Rahmatullahi Ta'ala Alaih Se Kiya Gaya Ke :

Kya Farmate Hain Ulama -e- Deen Wa Muftiyane Shar'a Mateen Us Mas'ala Mein Ke Ek Peer Sahab Ne Ek Buzurg Ke Mazar Ke Kuch Tabarrukat La Kar Unhein Dafan Kar Ke Ek Mazar Banwaya Aur Har Maah Ki Pahli Jumeraat Ko Waha Qawwali Bade Ehtimam Se Karate Hain To Daryaft Talab Ye Amr Hai Ke Farzi Qabr Banana Us Ki Ziyarat Karna Aur Qawwali Karna Shar'an Kaisa Hai? Kya Peer Sahab Par Bhi In Af'aal Wa Kirdaar Mein Hukme Shara'a Naafiz Hoga?

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Tahreer Farmate Hain Ke :

Farzi Qabr Banana Jaiz Nahi Aur Us Ki Ziyarat Karne Waalo Par Khuda -e- Ta'ala Ki La'anat Hai, Fatawa Azeziya Jild Awwal Page 133 Par Hai :

درکتاب السراج بروایت خطیب آورده: لعن الله من

زار بلا مزار۔

Aur Khaali Qawwali Jaiz Hai Mazamir Haram Hai. Hazrat Sultanul Mashayikh Mahboobe Ilaahi Rahmatullahi Ta'ala Alaih Fawayidul Fawayid Shareef Mein Farmate Hain :

مزامیر حرام است۔

Aur Hazrat Makhdoom Sharafe Millat Waalidain Yahya Muneeri Quddisa Sirruhul Azeez Ne Mazamir Ko Zina Ke Saath Shumar Kiya Hai. (Ahkame Shariat) Peer Ho Ya Ghair Peer Har Aaqil Baaligh Musalman Ko Hukme Shara'a Par Amal Karna Waajib Hai. Wallahu Ta'ala A'alam

(Dekhein : Fatawa Faqeehe Millat, Jild 2, Page 520)

### **Hawala Number 11**

Ek Aur Sawal Fatawa Faizur Rasool Mein Farzi Qabro Ke Mutalliq Kuchh Yoon Hai Ke :

Zaid Wa Bakar Saumo Salaat Ke Paband Nahi Un Ki Zaahiri Soorat Soofiyo Jaisi Hai Unhone Apne Ko Soofi Qaraar Dete Huye Chand Musalmano Ko Is Baar Par Aamada Kiya Ke Tumhare Mauze Mein Ek Buzurg Fula Jagah Madfoon Hain Ye Un Buzurg Ko Hazrat Saalar Mas'ood Ghazi Alaihirrahma Ka Qareeb Batate Hain Aur Logo Ko Urs Karane Par Uksaya, Log Aamada Ho Gaye Aur Waha Masnooyi Qabr Bhi Taiyyar Kara Di Hai To Ab Daryaft Talab Amr Ye Hai Ke Aaya Us Qabr Ki Ziyarat Karna Wa Urs Karna Jaiz Hai Ya Nahi?

Is Sawal Ke Chand Jawabat Aur Akabir Ulama Ki Tasdeeqat Mulahza Farmayein :

Jawab Number (1) :

Soorate Mas'oola Mein Choonki Zaid Wa Bakar Namaz Wa Roza Ke Taarik Hone Ke Baayis Faasiqe Mo'alain Hain Lihaza In Faasiqo Ki Khabar Ki Buniyad Par Us Qabr Par Urs Karna Aur Us Ki Ziyarat Karna Sakht Najaiz Wa Haram Hai.



Farzi Qabrein

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Katabahu : Badaruddin Ahmad Razwi, Yakum Zil Qa'ada 1385 Hijri

**Jawab Number (2) :**

Masnooyi Qabr Ki Ziyarat Haram Hai Aur Hadees Shareef Mein La'anat Aayi Hai, Fatawa Azeeziya Mein Hai :

لعن الله من زار بلامزار

Jo Buzurg Ki Qabr Hone Ka Muddayi Ho Wo Daleele Sharayi Se Saabit Kare Bila Daleele Sharayi Qabr Batana Bhi Najaiz Wa Gunah Hai.

Katabahu : Qaazi Abdurraheem, Bareilly Shareef

**Jawab Number (3) :**

Sahih Jawab Hai, Beshak Jab Tak Saboote Saheeh Sharayi Se Kisi Buzurg Ka Mazar Hona Saabit Na Ho Jaaye Waha Mahaz Khayal Qaayim Karne Aur Ghair Mu'atmid Logo Ke Kahne Se Ye Jaiz Na Hoga Ke Waha Buzurg Ka Mazar Maan Lein Khusoosan Faasiq Ka Bayane Haal

قال الله تعالى :

إِنْ جَاءَ كُمْ فَاسِقٌ بِنَبِيٍّ فَتَبَيَّنُوا

Buzurg Ka Mazar Hona To Buzurg Ka Mazar Hai Waha Urs Karna Aur Chadhawa Chadhana Ke Waha Muslim Ki Qabr Hai Jab Tak Saabit Aur Na Ho Jaaye Waha Jaana Neez Samajhna Aur Waha Padhna Is Ki Bhi Ijizat Na Hogi. Wallahu A'alam

Faqeer Mustafa Raza Khan Ghufira Lahu

Al Jawabus Saheeh : Muhammad Shareeful Haque Amjadi

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Al Jawabus Saheeh : Jalaluddin Ahmad Amjadi

(Dekhein : Fatawa Faqeehe Millat, Jild 2, Page 582)

## Hawala Number 12

Huzoor Tajushariya, Allama Mufti Akhtar Raza Khan Bareilwy Rahmatullahi Ta'ala Alaih Se Sawal Kiya Gaya Ke :

Jo Log Farzi Mazaro Ko Asli Samajh Kar Waha Jaayein, Phere (Chakkar) Khaayein, Mannatein, Muraad Maanein Aur Kahein Ke Mannatein Manna Islam Ke Qawanin Se Saabit Hai. Un Se Kaha Jaata Hai Ke Auliya Se Mannat Wa Istimdaad Jaiz Hai Aur Ye To Tera Ghair Islami Amal Hai To Kahte Hain Ke Humara Amal Humare Saath Hai Tumhara Amal Tumhare Saath, Aise Logo Ke Baare Mein Islam Ka Kya Faisla Hai?

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain Ke :

Shakhse Mazkoor Jis Ne Farzi Mazar Banaya Sakht Gunahgar Mastujabe Naar Hai. Is Par Laazim Hai Ke Fauran Tauba Kare Aur Us Mazar Ko Dhaa De Aur Is Ke Liye Jo Chanda Us Ne Kiya Use Us Ke Maalikan Ko Wapas Kare Aur Logo Par Farz Hai Ke Us Farzi Mazar Se Door Rahein Ke Us Ki Ziyarat Karna Haram, Bad Kaam, La'anat Anjam, Sarkare Madeena, Taajdare Kaunain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Farmane Bar Haq Hai :

"لعن الله من زار بلا مزار"

Allaah Ki La'anat Hai Us Par Jo Bila Mazar Ziyarat Kare.

(Fatawa Azeeziya, Bahawala Kitabul Siraaj, Ba Riwayate Khateeb, Jild 1, Page 249, Matba Majeedi, Kanpur)

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Aur Waha Mannatein, Muradein Mangna Sakht Himaqat, Shadeed Jahalat Aur Najaiz Wa Gunah Hai. (Fatawa Tajushariya, Jild 1, Page 388, Majmua Fatawa Ahle Sunnat App)

### **Hawala Number 13**

Huzoor Tajushariya Rahmatullahi Ta'ala Alaih Se Ek Aur Sawal Kiya Gaya Ke :

Kya Farmate Hain Ulama -e- Deen Wa Muftiyane Shara'a Mateen Is Mas'ale Ke Baare Mein Ke :

Kisi Waliullah Ki Ghayibana Turbat Bana Kar Us Par Urs Asli Mazar Ki Tarah Karana Kaha Tak Jaiz Hai? Jab Ke Shahre Jodhpur Se Ahemdabad Koson Door Hai. Ahemdabad Ke Qareeb Mein Meera Data Sahab Ka Asl Mazar Shareef Hai Us Ki Naql Shahre Jodhpur Mein Taiyyar Kar Ke Us Par Asl Ki Tarah Haaziri Di Ja Rahi Hai Kya Shariat Is Ki Ijazat Deti Hai Ya Musalmanane Jodhpur Ko Karkunan Naqli Mazar Bana Kar Gumrah Kar Rahe Hain? Aap Mundarija Bala Sawal Ki Tafseel Shariat Ki Roshni Mein Dein Taaki Humare Sawal Air Aap Ke Fatwe Ko Shaaye Kar Ke Musalmanane Jodhpur Ko Is Gumrah Kun Aqeede Se Bacha Kar Islam Ke Saheeh Mas'ale Se Roshnas Kara Kar Un Ke Dil Munawwar Karein.

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain, Hadees Mein Hai :

"لعن الله من زار بلا مزار"

Allaah Ki La'anat Hai Us Par Jo Bila Mazar Ke Ziyarat

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Kare.

(Fatawa Azeeziya, Bahawala Kitabul Siraaj, Ba Riwayate Khateeb, Jild 1, Page 249 Matba Mejeedi Kanpur )

Aur Is Par Urs Karna Bhi Haram Aur Aise Jalse Mein Shirkat Karna Gunah Ke Iyaanate Bar Gunah Gunah.

(Fatawa Tajushariya, Jild 1, Page 389, Majmua Fatawa Ahle Sunnat App)

## **Hawala Number 14**

Huzoor Tajushariya Rahmatullahi Ta'ala Alaih Se Ek Sawal Kuch Yoon Kiya Gaya Ke :

Zila Sitamadhi Mein Ek Mauza Pandrahi Hai Jaha 2 Saal Se Na Maloom Wali Ka Urs Nihaayat Zor Se Manaya Ja Raha Hai. Haqeeqat Ye Hai Ke Us Na Maloom Wali Ko Sirf Logo Ne Apne Baap Dadao Se Suna Hai Dekha Kisi Ne Nahi. Urs Hone Ki Buniyad Par Wo Marja -e- Aawam Wa Khawas Hai. Albatta Itna Zaroor Hai Ke Qariya Se Bahar Ek Jagah Mitti Ka Bahut Hi Qadeem Dher Tha Ittifaq Se Ek Bar Baarish Ho Gayi. Ayini Shahido Ka Bayan Hai Ke Kafsh Mubarak Bilkul Waise Hi The Aur Un Ke Jism Ka Kafan Zaahir Tha. Aur Un Ka Dast Mubarak Seene Par Dast Basta Tha Aur Raat Ke Chalne Waalo Ki Rahnumayi Bhi Karte The To Logo Ko Shak Ho Gaya Ke Wo Shakhsiyat Yahi Hai Jis Ka Naam Qurban Ali Tha. Aur Un Ke Nazar Ke Ird Gird Mushrikeen Ki Laasho Ko Jalaya Jaata Hai. Logo Ka Is Baat Par Ittifaq Hai Ke Baghair Tareekh Ke Chadar Poshi Ki Jaati Hai, Is Ka Kya Hukm Hai? Mudallal Mufassal Shariatan Jawab Inaayat Farmayein.

## Farzi Qabrein

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Aap Alaihirrahma Jawab Mein Likhte Hain Ke :

Agar Waaqiya Ye Hai Ke Us Jagah Koi Qabr Hai Jis Mein Kisi Wali Ka Dafan Hona (Kam Az Kam) Maznoon Hai To Waha Chadar Chadhana Jaiz Hai. Aur Agar Mahaz Shak Hai Jis Ki Koi Wajah Siwaye Weham Ke Nahi To Us Ki Ziyarat Se Sakht Parhez Zaroori Hai. (To Na Us Ki Ziyarat Ko Jaayein Na Urs Faatiha Karein)

(Fatawa Tajushariya, Jild 1, Page 470)

### **Hawala Number 15**

Ek Sawal Aur Huzoor Tajushariya Rahmatullahi Ta'ala Alaih Se Kiya Gaya Ke :

Farzi Qabr Banana Jaiz Hai Ya Nahi? Aur Farzi Qabr Jo Ban Chuki Hai Aur Baaqi Farzi Qabr Ke Liye Shariat Ka Kya Hukm Hai?

Aap Rahmatullahi Ta'ala Alaih Jawab Mein Likhte Hain Ke Farzi Qabr Banana Haram Aur Use Baaqi Rakhna Gunah Dar Gunah Aur Baani Gunah Gaar. Wallahu Ta'ala A'alam

(Fatawa Tajushariya, Jild 4, Page 520)

### **Hawala Number 16**

#### **Farzi Mazaar Par Faatiha**

Taajul Fuqaha Hazrata Allama Mufti Akhtar Hussain Qadri Se Suwal Kiya Gaya Ke :

Kya Farmate Hain Ulama -e- Deen Wa Muftiyane Shara'a Mateen Mas'ala -e- Zail Mein Ke Ek Shakhs Ne Aisi Jagah Mazar Banwayi Jaha Pahle Se Koi Qabr Ya

Mazar Na Tha, Logo Ke Poochne Par Us Ne Bataya Ke Ek Baba Ne Mujhe Khwaab Mein Bisharat Di. Ab Wo Shakhs Us Mazar Par Faatiha Padhta Hai, Chadar Poshhi Karta Hai Aur Kayi Martaba Us Ke Samne Namaz Bhi Padh Chuka Hai. Gao Ke Kuch Log Us Se Mel Jol Rakhte Hain Aur Kuch Log Boycott Karte Hain Lihaaza Huzoore Waala Se Guzarish Hai Ke Us Shakhs Par Jo Sharayi Hukm Naafiz Hota Hai Neez Un Logo Par Jo Is Se Mel Jol Rakhte Hain Bayan Farmaiye.

Aap Jawab Mein Likhte Hain Ke Farzi Mazar Banana Haram Hai Aur Us Par Chadar Aur Phool Dalna, Waha Faatiha Padhna Sab Najaiz Wa Gunah Hai. Aisa Karne Waale Aur Un Ka Saath Dene Waale Sab Par Tauba Wa Istighfar Laazim Hai. Agar Wo Log Tauba Kar Lein To Theek Warna Musalman Un Sab Ka Boycott Kar Dein. Sayyidi Aala Hazrat Imaam Ahmad Raza Qadri Quddisa Sirruhu Tahreer Farmate Hain "Qabr Bila Maqboor Ki Taraf Bulana Aur Us Ke Liye Wo Af'aal Karna Gunah Hai Us Jalsa -e- Ziyarate Qabr Bila Maqboor Mein Shirkat Jaiz Nahi Is Muaamle Mein Jo Khush Hain Khusoosan Wo Jo Mumiddo Mu'aawin Hain Sab Gunahgar Faasiq Hain.

قال الله تعالى : ولا تعاونوا على الاثم والعدوان

(Fatawa Aleemiya, Jild 1, Page 362)

## Hawala Number 17

### Farzi Mazar Banana Kaisa Hai?

Allama Mufti Akhtar Husain Qadri Se Ek Aur Suwaal Kiya Gaya Ke :

Kya Farmate Hain Ulama -e- Hind Aur Muftiyane Shara'a Mateen Mas'ala Zail Mein Ke Chand Logo Ne Ek Jagah Masnooyi Karbala Mazar Banaya Hai Aur Waha Urs Waghaira Bhi Karte Hain, Is Ka Haqeeqat Se Kuch Bhi Talluq Nahi Hai Aur Wo Log Is Mazar Ke Paise Se Naach Aur Fizool Rasm Karwate Hain Aise Logo Ke Baare Mein Kya Hukm Hai? Jo Ye Tamam Umood Anjam Dete Hain. Neez Jo Log Ye Jante Huye Chanda Dete Hain Ke Ye Nazar Banwayi Hai Aur Ye Bhi Jante Hain Ke Ye Log Is Paise Se Najaiz Rusoom Ada Karte Hain To Chanda Dene Waalo Ke Baare Mein Kya Hukm Hai? Neez Jo Log Is Mazar Par Ba Niyyate Sawab Aur Muradein Le Kar Jaate Hain Aur Mazkoora Baala Mas'ala Jaane Waalo Ke Ilm Mein Ho Ya Na Ho Aur Agar In Ke Ilm Mein Ho To Kya Hukm Hai?

Aap Jawab Mein Likhte Hain :

Farzi Mazar Banana Aur Waha Urs Waghaira Karna Najaiz Wa Gunah Aur Bid'ate Saiyya Hai, Aur Jo Log Aisa Karte Hain Wo Mujrim Wa Gunahgar Aur Mustahiqe Naar Hain, Un Par Laazim Hai Ke In Baatil Harkato Se Aur Najaiz Kaamo Se Fauran Baaz Aa Jaayein. Apne Kartoot Par Sidqe Dil Se Naadim Hon, Aur Tauba Wa Istighfar Kar Lein, Agar Wo Aisa Kar Lein To Theek Hai Warna Musalman Un Ka Boycott Kar Dein.

قال الله تعالى : **وَإِمَّا يُنَسِّبَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ**

**بَعْدَ الذِّكْرِ مَعَ الْقَوْمِ الظَّالِمِينَ (الانعام: 68)**

Aur Jo Log Jaante Huye Aisi Jagaho Par Chanda Dete Hain Wo Bhi Gunahgar Hain Un Par Bhi Tauba Wa Istighfar Laazim Hai.

Fatawa Razawiyya Mein Hai : Qabr Bila Maqboor Ki Ziyarat Ki Taraf Bulana Aur Us Ke Liye Wo Af'aal Karana Gunah Hai Is Jalsa -e- Ziyarate Qabr Be Maqboor Mein Shirkat Jaiz Nahi. Is Muaamle Mein Jo Khush Hain Khusoosan Wo Jo Mumiddo Mu'aawin Hain Sab Gunahgar Wa Faasiq Hain.

قال الله تعالى: ولا تعاونوا على الإثم والعدوان  
بلکہ جو باوصف قدرت سہکت ہے،  
قال الله تعالى ۞  
كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا  
يَفْعَلُونَ

Jo Buri Baat Karte Aapas Mein Ek Doosre Ko Na Rokte Zaroor Bahut Hi Bure Kaam Karte The.

Aur Jo Log Adame Ilm Ki Bina Par Aise Farzi Mazar Par Chale Jaayein To Un Par Ilzam Nahi Magar Baade Ilm Tauba Karein. والله تعالى اعلم

(Fatawa Aleemiya, Jild 1, Page 365)

## Hawala Number 18

Allama Mufti Professor Munibur Rahman Sahab Likhte Hain Ke :

Jhooti Qabr Bana Kar Us Ke Ta'azeem Karna Najaiz Hai, Imaam Ahmad Raza Qadri Quddisa Sirruhu Se Suwaal Hua Ke Kisi Wali Allaah Ka Mazar Shareef Farzi Banana Aur Us Par Chadar Waghaira Chadhana, Aur Us Par Fatiha Padhna Aur Asl Mazar Ka Sa Adabo Lihaaz Karna Jaiz Hai Ya Nahi?



Jawab Mein Likhte Hain : Farzi Mazar Banana Aur Us Ke Saath Asl Ka Sa Muaamle Karna Najaiz Wa Bid'at Hai, Mazeed Suwaal Hua Ke Zaid Ne Ek Qabr Farzi Aur Masnooyi, Jis Ka Pahle Se Koi Wujood Na Tha, Banwa Kar Ye Baat Mash'hoor Ki Ke Is Qabr Mein Amroha Ke Zainul Aabideen Tashreef Laaye Hain, Mujh Ko Khwaab Mein Bisharat Huyi Hai, Aisi Riwaayate Kaaziba Se Us Qabr Ki Azmat Logo Ke Samne Bayan Kar Ke Qabr Parasti Ki Taraf Bulane Laga Hatta Ke Us Mein Us Ko Kamiyabi Hone Lagi Aur Bahut Si Makhlooq Us Ki Taraf Mutwajjeh Ho Gayi. Is Qabr Par Chadar Mein Aur Murgh Aur Bakri Aur Mithaiya, Rupaya Aur Paise Chadhane Lage Aur Apni Muraad Mein Aur Mannatein Us Qabr Mein Maangne Lage Aur Zaid Us Aamdani Se Mutmatte'a Hota Hai, Aise Shakhs Ke Waaste Shariat Kya Hukm Lagati Hai? Aap Ne Jawab Diya ? Qabr Bila Maqboor (Yaani Jis Mein Koi Dafn Na Ho) Ki Taraf Bulana Aur Us Liye Wo Af'aal Karana Gunah Hai, Aur Jab Ke Wo Is Par Musir Hai Aur Ba Ailaan Ise Kar Raha Hai To Faasiqe Mo'alim Hai Aur Faasiqe Mo'alim Ko Imaam Banana Gunah Aur Pherni Waajib Is Jalsa -e- Ziyarate Qabr Be Maqboor Mein Shirkat Jaiz Nahi. Zaid Ke Is Muaamle Se Jo Khush Hain Khusoosan Wo Jo Mumiddo Mu'aawin Hain, Sab Gunahgar Wa Faasiq Hain.

قال الله تعالى: ولا تعاونوا على الإثم والعدوان

Balki Jo Ba Wasfe Qudrat Saakit Hai

:قال الله تعالى:

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا

## يَفْعَلُونَ

Jo Buri Baat Karte Aapas Mein Ek Doosre Ko Na Rokte  
Zaroor Bahut Hi Bure Kaam Karte Hain.

(Fatawa Razawiyya, Jild 9, Page 425-426-427)

(Tafheemul Masaile, Jild 4, Page 158)

### **Hawala Number 19**

Mufti Ateequllah Siddiqui Faiz Yaar Alwi Likhte  
Hain :

Farzi Qabr Bana Kar Faatiha Padhna, Chadar Chadhana  
Us Ko Mazar Kahna Ye Sab Khuli Gumrahi Hai Aur Aisa  
Karna Harghiz Jaiz Nahi.

Aaj Kal Aisa Kaafi Ho Raha Hai Ke Pahle Waha Kuch Nahi  
Tha Ab Baghair Kisi Murde Ko Dafan Kiye Qabr Wa  
Mazar Bana Diya Gaya Aue Poocho To Kahte Hain Ke  
Khwaab Mein Bisharat Huyi Hai, Fulaa Baba Ne Khwaab  
Mein Aakar Bataya Ke Yaha Hum Dafn Huye Hain  
Humara Mazar Banao. Saheeh Baat Ye Hai Ke Is Tarah  
Qabr Wa Mazar Banana, Un Par Haaziri Dena, Faatiha  
Padhna, Urs Karna Aur Chadar Chadhana Sab Haraam  
Hai. Musalmano Ko Dhoka Dena Aur Islam Ko Badnam  
Karna Hai. Aur Khwaab Mein Mazar Banane Ki Bisharat  
Indash Shar'a Koi Cheez Nahi Aur Jin Logo Ne Aise  
Mazarat Bana Liye Hain Un Ko Ukhad Dena Aur Naamo  
Nishan Khatm Kar Dena Bahut Zaroori Hai. Baaz Jagah  
Dekha Gaya Hai Ke Kisi Buzurg Ki Chhadi Imama  
Waghaira Koi Is Se Mansoob Cheez Dafan Kar Ke Mazar  
Banate Hain Aur Kahi Kisi Buzurg Ke Mazat Ki Mitti  
Doosri Jagah Ke Ja Kar Dafan Kar Ke Mazar Banate Hain

Ye Sab Najaiz Wa Gunah Hai.

(Ghalat Fehmiya Aur Un Ki Islah, Allama Tatheer Ahmad Razwi, Page 59)

Farzi Qabr Banana Najaiz Wa Gunah Hai Aur Use Mazare Wali Ki Haisiyat Dena Aur Zyada Gunah Aur Us Ke Sath Asli Ka Sa Muaamla Karna Maslan Ziyarat Karna, Faatiha Khwaani Aur Urs Karna, Gumbad Banana, Phir In Tamam Wahiyaat Wa Khurafat Ko Kisi Sahabi Ya Wali Ki Taraf Mansoob Karna Aur Us Masnooyi Qabr Ka Naam Maula Ali Mushkil Kusha, Mahboobe Subhani Ya Ghareeb Nawaz Ka Chilla Rakhna Sab Ka Sab Gunah Hai Is Ka Qaayil Aur Tamam Log Jo Mazkoora Khurafat Wa Bid'at Ko Karte Hain, Wo Gunahgar Mustahiqe Azaabe Naar Aur Mustaujibe Ghazabe Jabbar Hain. Aur Fatawa Razawiyya Shareef Mein Hai Ke Farzi Mazar Banana Aur Us Ke Saath Asl Ka Sa Muaamla Karna Najaiz Wa Bid'at Hai.

(Page Number 115, Jild 4)

Aur Us Farzi Mazar Ki Ta'amir Ke Liye Chanda Dena Aur Lena Aur Mangna Sab Najaiz Hai. Kyon Ke Is Mein Gunah Par Iyaanat Hai. Allaah Ta'ala Jalla Shanuhu Irshad Farmata Hai :

ولا تعاونوا على الاثم والعدوان-  
(پارہ نمبر 6، سورہ مائدہ آیت نمبر 2)

Aaj Kal Hindustan Mein Ye Riwaaj Hai Ke Neem Ke Darakht Ko Ghause Paak Radi Allahu Ta'ala Anhu Ki Nishani Qaraar Dete Hain Ya Farzi Mazar Bana Lete Hain Phir Us Par Faatiha Padhte Hain Aur Phool Daalte Hain Aur Us Ki Ziyarat Ko Jaate Hain Urs Manate Hain

## Farzi Qabrein

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Aur Naach Gaane Mazamir Ke Saath Ghouse Paak Radi Allahu Ta'ala Anhu Ke Naam Par Sandal Nikalte Hain Aur Us Mein Mard Wa Aurat Ka Makhloot Ho Kar Ek Saath Gasht Karna Ye Saare Kaam Haraam Wa Gunah Hain.

(Fatawa Markaz Tarbiyat Ifta, Jild Awwal, Page Number 390)

Isi Tarah Ek Suwaal Ke Jawab Mein Huzoor Badare Millat Alaihirrahma Irshad Farmate Hain Ke Farzi Qabr Ki Ziyaarat Ke Liye Jaana Najaiz Wa Haram Aur Gunah Hai, Hadees Shareek Mein La'anat Aayi Hai.

(Fatawa Badarul Ulama, 306)

Fatawa Mushahidi Mein Hai Ke :

Farzi Mazar Banana Aur Baghair Mazar Ke Ziyaarat Karna Najaiz Wa Haraam Hai Is Par Chadar Chadhana Aur Waha Par Urs Manana Ya Mannat Mangna Jaiz Nahi Hai.

(Fatawa Mushahidi, Page Number 103)

Naayibe Mufti -e- Aazame Hind, Huzoor Mufti Shareeful Haq Amjadi Sahab Qibla Alaihirrahmatu Ridwaan Irshad Farmate Hain Jab Tak Suboote Saheehe Sharayi Se Kisi Buzurg Ka Mazar Hona Saabit Na Ho Jaaye Waha Mahaz Khayal Qaayim Karne Aur Urs Karna, Chadhana Ya Mannat Mangna Ye Sab Najaiz Wa Gunah Hai. Qaazi Ul Quzzat Fil Hind Huzoor Allama Mufti Qaazi Abdur Raheem Alaihirrahma Bareilly Shareef Irshad Farmate Hain Ke Masnooyi Farzi Qabr Ki Ziyaarat Haram Hai Aur Hadees Shareef Mein La'anat Aayi Hai. Fatawa Azeeziya Jild Awwal Page 144 Par Hai :

در کتاب السراج بروایة حطیب آورده لعن الله من

زار بلا مزار

Jo Buzurg Ki Qabr Hone Ka Muddayi Ho Wo Daleele  
Sharayi Se Saabit Kare Bila Daleele Sharayi Qabr  
Banana Najaiz Wa Gunah Hai.

Faqeehe Millat Huzoor Mufti Jalaluddin Ahmad Amjadi  
Alaihirrahmatu Ridwaan Ne Bhi Ise Najaiz Wa Haraam  
Likha Hai.(Tafseeli Ibaarat Upar Guzar Chuki)

Aala Hazrat Ne Ek Aur Sawal Ke Jawab Mein Is Ki  
Mazammat Ki Hai. (Ye Ibaarat Bhi Hum Naql Kar Aaye)  
Aur Jo Hazraat Apne Ko Sunni Bareilwy Kahte Hain Aur  
Jaali Mazaro Ke Chande Karte Aur Karate Hain Aur Bade  
Bade Conference Karte Hain Ulama -e- Kiraam Wa  
Shu'ara -e- Uzzam Ko Bulate Hai Un Sab Se Modibana  
Mukhlisana Areezana Guzarish Hai Ke In Sab Tamam  
Khurafat Wa Bid'aat Se Parhez Karein Aur Farzi Qabr Ke  
Paas Jaane Se Bhi Parhez Karein Kyon Ke Shariat Ka  
Hukm Hai Ke Farzi Mazaro Ke Paas Jaana Najaiz Wa  
Haraam Hai.

Katabahu : Al Abad Muhammad Ateequllah Siddiqui  
Faiz Yaar Alwi Afi Anh

Daarul Uloom Ahle Sunnat Muhiyyul Islam

(Dekhiye Masaile Shariyyah Website, Sawal Number 521)

## Hawala Number 20

Allama Mufti Muhammad Ja'afar Ali Siddiqui  
Razwi Qibla Madda Zillahul Aali Likhte Hain Ke :  
Aaj Kal Kuch Na Aaqibat Andesho Bila Mehnat Wa  
Mashaqqat Kamayi Ka Zariya Banane Waalo Ki Kami  
Nahi Rah Gayi.

Jab Ke Bila Mazar Ke Mazar Banana Najaiz Wa Haram Hai Aur Banane Waale Par Allaah Ta'ala Ki La'anat Hai. Sarkar Aala Hazrat Mujaddide Deeno Milat Imaam Ahmad Raza Khan Bareilwy Radi Allahu Ta'ala Anhu Ne Ise Najaiz Aur Bid'at Likha Hai. (Ibaarat Hum Naql Kar Chuke)

Ta'ajjub Hai.....!!! Shaheede Aazam Imaam Aali Maqaam Radi Allahu Ta'ala Anhu Ne Apne Naana Jaan Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shariat Ki Hifazat Ke Liye Apne Azeezo Aqaarib Aur Khud Apni Jaan Raahe Malula Mein Qurbani De Di Aur Yaha Is Aurat Ke Khwaab Mein Aakar Apna Mazar Banwane Ki Farmayish Farma Rahe Hain.

Al Ayaazu Billah.....!!! (Suwaal Mein Ek Aurat Ka Zikr Tha Jis Ka Kahna Tha Ke Imaam Hussain Ne Use Khwaab Mein Aakar Mazar Banane Ko Kaha)

Aur Fatawa Badarul Ulama, Page 306 Par Bhi Ise Fatawa Azeeziya Ke Hawale Se Najaiz Likha Gaya Hai.

Katabahu : Hazrat Allama Mufti Muhammad Ja'afar Ali Siddiqui Razwi Sahab Qibla Madda Zillahul Aali Wa Norani, Maharashtra

Al Jawabe Saheeh : Hazrat Allama Jaabirul Qadri Sahab Qibla

Al Jawabe Saheeh : Hazrat Allama Muhammad Amjad Ali Qadri Naeemi Sahab Qibla

(Dekhein Meri Islami Maloomat Website, Daarul Fatawa)

Is Mas'ale Par Mazkoora Bees Hawale Hum Ne Yaha Naql Karne Ka Sharf Haasil Kiya. Asl Mein Ye Bees Nahi Balki Zimnan Jo Hawale Aaye Hain Un Samet Aur Zyada

## Farzi Qabrein

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Hain. Is Poori Tafseel Se Ye Mas'ala Bilkul Waazeh Ho Jaata Hai Ke Farzi Qabrein Banana Najaiz Wa Haraam Hai. Is Par Ulama -e- Ahle Sunnat Ka Ittifaq Hai. Farzi Qabrein Bana Kar Us Ko Mutabarrak Janna Aur Us Ke Saath Asl Waale Muaamlat Karna Bhi Kisi Tarah Jaiz Nahi. Aawame Ahle Sunnat Se Guzarish Hai Ke Aisi Cheezo Se Laazimi Taur Par Khud Ko Door Rakhein. Agar Aap Waaqayi Ek Sunni Hone Ka Haq Ada Karna Chahte Hain To Ek Kaam Ye Bhi Karein Ke Ulama -e- Ahle Sunnat Ne Mutafiqqa Taur Par Jis Kaam Se Bachne Ke Hukm Irshad Farmaya Hai, Us Se Parhez Karein.

Allaah Ta'ala Humari Baato Ko Ahle Sunnat Ke Liye Nafa'a Bakhsh Banaye Aur Humari Is Kaawish Ko Apni Baargaah Mein Maqbooliyat Ka Darja Ata Farmaye. Aameen

## Our Books In Roman Urdu :

### **(1) Bahaar -e- Tehreer - By Abde Mustafa Official**

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuaat (Topics) Par Hain

### **(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official**

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaz Nahin Hai

### **(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official**

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

### **(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official**

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

### **(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official**

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

### **(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official**

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

### **(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official**

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

### **(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official**

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhiri Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

### **(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official**

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alahir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr.



Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

### **(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official**

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

### **(11) Ghair Sahaba Mein Radiiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official**

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

### **(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official**

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

### **(13) Chand Waqiyat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official**

Waqiyat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

### **(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar**

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

### **(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official**

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

### **(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official**

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifiyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

### **(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba**

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

### **(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official**

## Farzi Qabrein

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Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai  
**(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi**

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

**(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi**

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain

Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

**(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam**

**By Tajushshariah, Mufti Akhtar Raza Khan**

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

**(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official**

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

**(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official**

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

**(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi**

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

**(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori**

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

**(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi**

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

**(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official**

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

## Farzi Qabrein

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**(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi**

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

**(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir**

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

**(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan**

Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

**(31) Pehle Farz Nafil Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi**

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

**(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official**

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

**(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali**

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

**(34) Tie Ka Mas'ala - By Huzoor Tajushshariah**

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaz Nahin Hai

**(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza**

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Bareilvi Ki Sawaneh Hayaat Hai

**(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi**

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

**(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi**

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

**(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Bareilvi**

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

**(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari**

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

**(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi**

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

**(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi**

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

**(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi**

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

**(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi**

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

**(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi**

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

**(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi**

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

**(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi**

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

**(47) Muharram Mein Nikah - By Abde Mustafa Official**

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaz Hain

**(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi**

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmu Riway Ke Bayaan Par Ye Ek Achhi Kitab Hai

**(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official**

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih

## Farzi Qabrein

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Riwayat Ki Sihhat Par Aur Batil Riwayat Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

### **(50) Riwayat Ki Tehqeeq (Part 2) - By Abde Mustafa Official**

Ye Riwayat Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

### **(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri**

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

### **(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi**

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka AndaaZe Tehreer Zaroor Jaante Honge

### **(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi**

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

### **(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Barelvi**

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

### **(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri**

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

### **(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi**

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

### **(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official**

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishq-e-Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

### **(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official**

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai, Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

### **(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi**

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

### **(60) Kafir Se Sood - By Abde Mustafa Official**

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

### **(61) Main Khan Tu Ansari - By Abde Mustafa Official**

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

### **(62) Riwayat Ki Tehqeeq (Part 3) - By Abde Mustafa Official**

Ye Riwayat Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hissos Ka Zikr Hum Kar Aaye Hain, Iske Chauthe Hissos Par Kaam Jaari Hai

### **(63) Jurmana - By Abde Mustafa Official**

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

### **(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official**

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

### **(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid**

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

### **(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official**

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteeb Diya Gaya Hai

### **(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad**

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

### **(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi**

## Farzi Qabrein

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Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayat Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

### **(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri**

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

### **(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi**

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

### **(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi**

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

### **(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi**

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

### **(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi**

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

### **(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi**

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

### **(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi**

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

### **(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official**

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Kareng Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

### **(77) Mansoor Hallaj - Abde Mustafa Official**

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaiza Liya Gaya Hai

### **(78) Tehqeeqe Imammat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala**

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallahu Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

### **(79) Gustakhe Nabi Kafir Hai - Imame Ahle Sunnat, Aala Hazrat**

Ye Risala Aala Hazrat Ka Ek Fatwa Hai Jo Aapne Ek Angrezi Parche Ke Radd Mein Saadir Farmaya Tha

### **(80) Gustakhe Nabi Ke Qatl Ki Hadees Par Tehqeeq - Zubair Jamalvi**

Ye Risala Mashhoor Riwayat "Man Sabba Nabiiyyan Faqtuluh" Ki Tehqeeq Par Likha Gaya Hai Jis Mein Is Riwayat Ki Sanad Par Tehqeeqi Kalaam Kiya Gaya Hai

### **(81) Seerate Mustafa - Allama Abdul Mustafa Aazmi Rahimahumullahu Ta'ala**

Ye Kitab Humare Nabi Alaihissalam Ki Seerat Par Likhi Gai Nihayat Hi Khubsoorat Kitab Hai, Is Mein Seerat Ke Kai Gosho Par Tafseeli Bayaan Maujood Hai, Aam Faham Hai Aur Dilkash Andaaz Mein Likhi Gai Hai

### **(82) Tablighi Jama'at Ka Fareb - Allama Sayyid Shah Turabul Haque Qadri**

Is Mein Tablighi Jama'at Ke Kufriya Aqaid Aur Unke Awaame Ahle Sunnat Ko Dhoka Dene Ke Tariqo Ko Bayaan Kiya Gaya Hai Jise Padh Kar Unse Bacha Ja Sakta Hai

### **(83) Sunni Kaun? Wahabi Kaun? - Abde Mustafa Official**

Ye Risala Bahut Aam Faham Zubaan Mein Likha Gaya Hai Taaki Sunni Aur Wahabi Ke Darmiyan Asal Ikhtelaf Ki Noiyyat Har Koi Samajh Sake

### **(84) Farzi Qabrein - Abde Mustafa Official (This Book)**

Ye Kitab 20 Se Zaid Hawalo Par Mushtamil Hai Jis Mein Farzi Qabro Ko Banane Ki Mazammat Bayaan Ki Gai Hai Aur Iske Mutalliq Dusre Kai Sharai Ahkaam Naqal Kiye Gaye Hain



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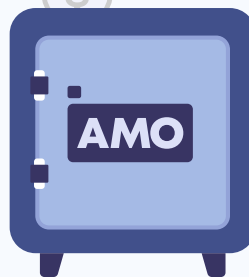
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